

must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(e).

TIME AND DATE: Immediately following oral argument.

STATUS: Closed [Pursuant to 5 U.S.C. 552b(c)(10)].

MATTERS TO BE CONSIDERED: The Commission will consider and act upon the following:

1. *W-P Coal Co.*, Docket No. WEVA 92-746 (See Oral Argument Listing)

It was determined by unanimous vote of Commissioners that this meeting be held in closed session.

CONTACT PERSON FOR MORE INFO: Jean Ellen (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Dated: February 16, 1994.

Jean H. Ellen,

Chief Docket Clerk.

[FR Doc. 94-4062 Filed 2-17-94; 3:17 pm]

BILLING CODE 6735-01-M

NATIONAL TRANSPORTATION SAFETY BOARD

TIME AND DATE: 9:30 a.m., Monday, February 28, 1994.

PLACE: The Board Room, 5th Floor, 490 L'Enfant Plaza, SW., Washington, DC 20594.

STATUS: Open.

MATTERS TO BE CONSIDERED:

6110A—Highway Accident Report: Tractor-Semitrailer Collision with Bridge Columns on Interstate 65 near Evergreen, Alabama, on May 19, 1993.

NEWS MEDIA CONTACT: Telephone (202) 382-0660.

FOR MORE INFORMATION CONTACT: Bea Hardesty, (202) 382-6525.

Dated: February 17, 1994.

Bea Hardesty,

Federal Register Liaison Officer.

[FR Doc. 94-4085 Filed 2-17-94; 3:40 pm]

BILLING CODE 7533-01-M

NUCLEAR REGULATORY COMMISSION

DATE: Weeks of February 21, 28, March 7, and 14, 1994.

PLACE: Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and Closed.

MATTERS TO BE CONSIDERED:

Week of February 21

Thursday, February 24

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Week of February 28—Tentative

Monday, February 28

2:00 p.m.

Briefing by Commonwealth Edison (Public Meeting)

Tuesday, March 1

10:00 a.m.

Briefing on Proposed Changes to Part 100 (Public Meeting)

(Contact: Leonard Soffer, 301-492-3916)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Week of March 7—Tentative

Thursday, March 10

2:00 p.m.

Periodic Meeting with the Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting)

(Contact: John Larkins, 301-492-4516)

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Week of March 14—Tentative

Monday, March 14

2:00 p.m.

Briefing by Nuclear Waste Technical Review Board (NWTB) (Public Meeting)

(Contact: Paula N. Alford, 703-235-4473)

Friday, March 18

10:00 a.m.

Briefing on Status of Action Plan for Fuel Cycle Facilities (Public Meeting)

(Contact: Ted Sherr, 301-504-3371)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

2:00 p.m.

Briefing on Investigative Matters (Closed—Ex. 5 and 7)

ADDITIONAL INFORMATION: "Periodic Meeting with the Advisory Committee on Reactor Safeguards (ACRS)" (Public Meeting) scheduled for February 10 was postponed.

Note: Affirmation sessions are initially scheduled and announced to the public on a time-reserved basis. Supplementary notice is provided in accordance with the Sunshine Act as specific items are identified and added to the meeting agenda. If there is no specific subject listed for affirmation, this means that no item has yet been identified as requiring any Commission vote on this date.

The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (recording)—(301) 504-1292.

CONTACT PERSON FOR MORE INFORMATION: William Hill (301) 504-1661.

Dated: February 17, 1994.

William M. Hill, Jr.,

SECY Tracking Officer, Office of the Secretary.

[FR Doc. 94-4086 Filed 2-17-94; 3:41 pm]

BILLING CODE 7590-01-M

UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS

Notice of Vote to Amend Agenda

At the February 7, 1994, meeting of the Board of Governors, noticed in the *Federal Register* on January 28, 1994, (59 FR 4138) the members voted unanimously to add to the agenda consideration of a contract for consulting services for the design of an EVA program for the Postal Service and that no earlier public announcement of the new item on the agenda was possible. The Governors were of the opinion that public access to the discussion would likely disclose information, the premature disclosure of which could significantly frustrate possible future actions by the Postal Service.

Accordingly, the members unanimously determined that, pursuant to section 552b(c)(9)(B) of title 5, United States Code, and section 7.3(i) of title 39, Code of Federal Regulations, discussion of the matter was properly closed to public observation.

In accordance with section 552b(f)(1) of title 5, United States Code, and section 7.6(a) of title 39 Code of Federal Regulations, the General Counsel of the Postal Service has certified that in her opinion the meeting may properly be closed to public observation pursuant to section 552b(c)(9)(B) of title 5, United States Code, and section 7.3(i) of title 39, Code of Federal Regulations.

David F. Harris,

Secretary.

[FR Doc. 94-4063 Filed 2-17-94; 3:18 pm]

BILLING CODE 7710-12-M

TENNESSEE VALLEY AUTHORITY

[Meeting No. 1464]

TIME AND DATE: 10 a.m. (EST), February 23, 1994.

PLACE: TVA Knoxville Office Complex, 400 West Summit Hill Drive, Knoxville, Tennessee.

STATUS: Open.

AGENDA: Approval of minutes of meeting held on January 19, 1994.

Action Items

New Business

C—Energy

C1. Award of a 3-year Contract to Norfolk Southern Railway Company for Transportation of Coal to John Sevier Fossil Plant.

C2. Contract Extension with CSX Transportation for Transportation of Coal to Kingston Fossil Plant.

E—Real Property

E1. Sale of Permanent and Temporary Construction Easements to the City of Tupelo

Affecting Approximately 1.1 Acre of Land in Lee County, Mississippi.

E2. Sale of Land at Public Auction Affecting Approximately an Acre Portion of TVA's Bowling Green, Kentucky, Customer Service Center Property in Warren County, Kentucky.

E3. Sale at Public Auction of a Coal Lease Affecting Approximately 1,690 Acres of the Red Bird Coal Reserves in Clay and Leslie Counties, Kentucky.

E4. Addition of Commercial Recreation to Planned Tract Allocation and Proposed 19-Year Commercial Recreation Lease Affecting Approximately 11.98 Acres of Land on Chickamauga Reservoir, Meigs County, Tennessee.

E5. Sale of Noncommercial, Nonexclusive Permanent Easements to Three Individuals

for Construction and Maintenance of Recreational Water-Use Facilities Affecting Approximately 0.46 Acre of Tellico Lake Shoreline, Monroe and Loudon Counties, Tennessee.

F—Unclassified

F1. Approval to Enter into a Contract with Stone and Webster Engineering Corporation, Subject to Satisfactory Negotiations and Final Review Prior to Execution.

F2. Supplement No. 1 to Procurement Contract Nos. TV-92PGN77052E-01 and -02 with FD Engineers and Constructors, Subject to Satisfactory Negotiations and Final Review Prior to Execution.

F3. Proposed TVA Policy on Contracting Decisions.

F4. Proposed Policy for Utilization of Tennessee Valley Region Businesses.

CONTACT PERSON FOR MORE INFORMATION:

Ron Loving, Vice President, Governmental Relations, or a member of his staff can respond to requests for information about this meeting. Call (615) 732-6000, Knoxville, Tennessee. Information is also available at TVA's Washington Office (202) 898-2999.

Dated: February 16, 1994.

Edward S. Christenbury,
General Counsel and Secretary.

[FR Doc. 94-4074 Filed 2-17-94; 3:19 pm]

BILLING CODE 8120-08-M

Corrections

Federal Register

Vol. 59, No. 35

Tuesday, February 22, 1994

This section of the FEDERAL REGISTER contains editorial corrections of previously published Presidential, Rule, Proposed Rule, and Notice documents. These corrections are prepared by the Office of the Federal Register. Agency prepared corrections are issued as signed documents and appear in the appropriate document categories elsewhere in the issue.

ADMINISTRATIVE CONFERENCE OF THE UNITED STATES

Adoption of Recommendations and Statement Regarding Administrative Practice and Procedure

Correction

In notice document 94-2225 beginning on page 4669 in the issue of Tuesday, February 1, 1994 make the following correction:

On page 4672, in the third column, in the last line, after "access to it),³²" insert "The file should, to the extent feasible, contain notices of the rulemaking, all written³³ comments submitted to the agency, and copies or an index of all written factual material, studies, or reports substantially relied on or seriously considered by the agency in formulating its proposed and final rule (except insofar as disclosure is prohibited by law). Materials substantially relied on or seriously considered need not encompass every study, report, or other document that the agency may have in its files or has otherwise used, but they should include those that exerted a significant impact on the agency's thinking, even if they

represent an approach that the agency ultimately did not accept."

BILLING CODE 1505-01-D

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. EL91-28-002, et. al.]

Carolina Power & Light Co., et. al.;
Electric Rate and Corporate Regulation
Filings

Correction

In notice document 94-3221 beginning on page 6627, in the issue of Friday, February 11, 1994, make the following correction:

On page 6628, in the first column, under the heading **Northern States Power Company**, in the first line, "[Docket No. ER92-412-001]", should read "[Docket No. ER93-412-001]".

BILLING CODE 1505-01-D

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

21 CFR Part 74

[Docket No. 92C-0295]

Listing of Color Additives Subject to Certification; FD&C Blue No. 1

Correction

In rule document 93-3554 beginning on page 7636 in the issue of Wednesday,

February 16, 1994 make the following correction.

On page 7636, in the third column, in the **DATES:**, in the first line, "February 17, 1994," should read "March 19, 1994,".

BILLING CODE 1505-01-D

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

21 CFR Part 74

[Docket No. 92C-0292]

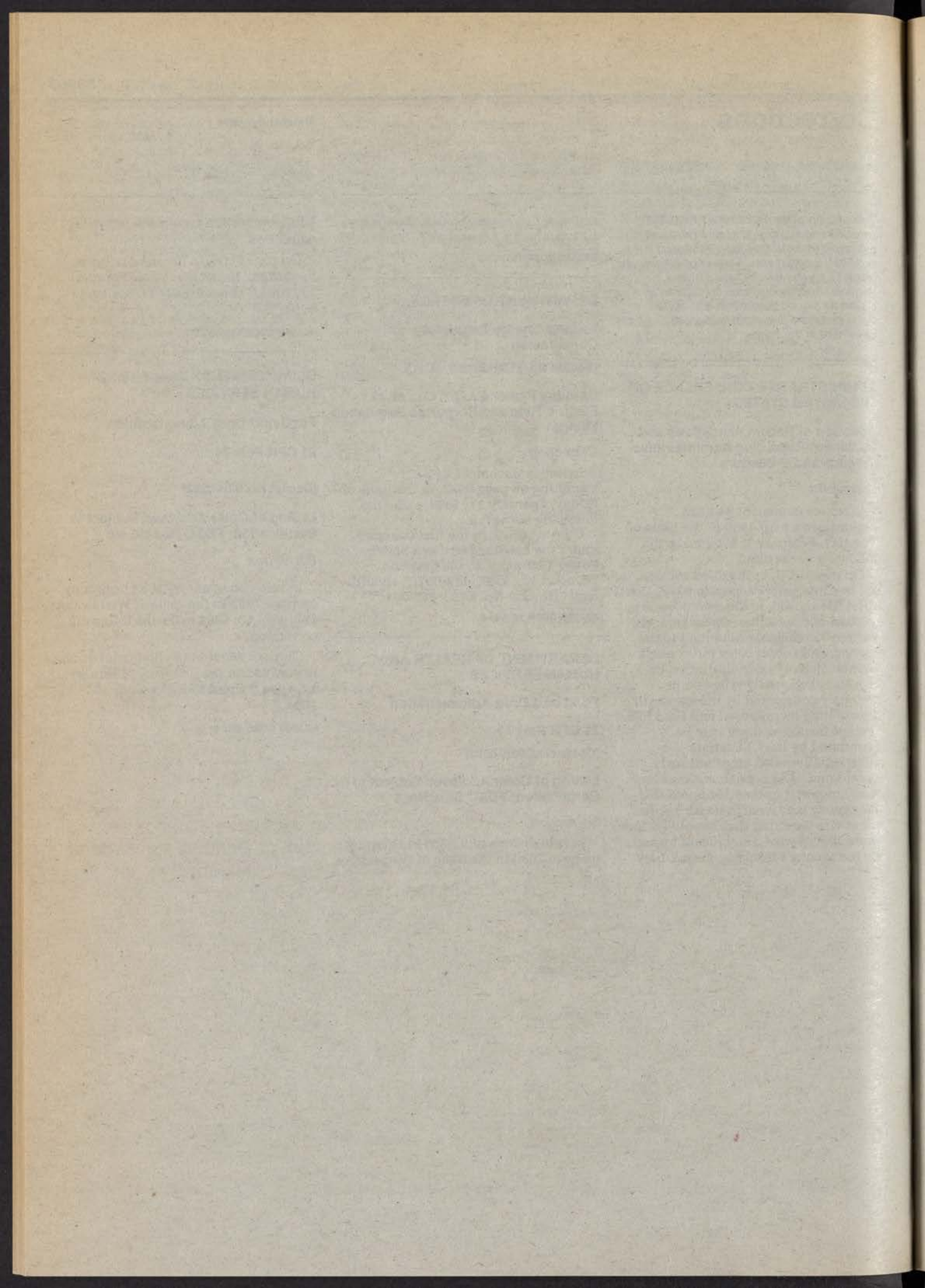
Listing of Color Additives Subject to Certification; FD&C Red No. 40

Correction

In rule document 94-3553 beginning on page 7635 in the issue of Wednesday, February 16, 1994 make the following correction.

On page 7635, in the first column, in the **DATES:**, in the first line, "February 17, 1994," should read "March 19, 1994,".

BILLING CODE 1505-01-D



Federal Register

Tuesday
February 22, 1994

Part II

Department of the Interior

Bureau of Indian Affairs

Salinan Tribe of Monterey County,
California; Receipt of Petition for Federal
Acknowledgment of Existence as an
Indian Tribe; Notice

DEPARTMENT OF THE INTERIOR**Bureau of Indian Affairs****Receipt of Petition for Federal
Acknowledgment of Existence as an
Indian Tribe**

This is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.

Pursuant to 25 CFR 83.8(a) (formerly 25 CFR 54.8(a)) notice is hereby given that the Salinan Tribe of Monterey County, c/o Rosie Shaffer, P.O. Box 403, King City, California 93930, has filed a petition for acknowledgment by the Secretary of the Interior that the group exists as an Indian tribe. The petition

was received by the Bureau of Indian Affairs (BIA) on November 15, 1993, and was signed by members of the group's governing body.

This is a notice of receipt of petition and does not constitute notice that the petition is under active consideration. Notice of active consideration will be sent by mail to the petitioner and other interested parties at the appropriate time.

Under § 83.8(d) (formerly 54.8(d)) of the Federal regulations, interested parties may submit factual and/or legal arguments in support of or in opposition to the group's petition. Any information submitted will be made available on the same basis as other information in the BIA's files. Such submissions will be

provided to the petitioner upon receipt by the BIA. The petitioner will be provided an opportunity to respond to such submissions prior to a final determination regarding the petitioner's status.

The petition may be examined, by appointment, in the Department of the Interior, Bureau of Indian Affairs, Branch of Acknowledgment and Research, room 1362-MIB, 1849 C Street, NW., Washington, DC 20240, Phone: (202) 208-3592.

Dated: January 27, 1994.

Ada E. Deer,

Assistant Secretary—Indian Affairs.

[FR Doc. 94-3936 Filed 2-18-94; 8:45 am]

BILLING CODE 4310-02-P